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CONFIRMATION NO. 9127

<b>SERIAL NUMBER</b> 10/625,482	<b>FILING OR 371(c) DATE</b> 07/22/2003 <b>RULE</b>	<b>CLASS</b> 310	<b>GROUP ART UNIT</b> 2834	<b>ATTORNEY DOCKET NO.</b> MSI-160	
<b>APPLICANTS</b> Minoru Toda, Lawrenceville, NJ;					
<b>** CONTINUING DATA *****</b> This appln claims benefit of 60/397,579 07/22/2002 and claims benefit of 60/453,322 03/10/2003					
<b>** FOREIGN APPLICATIONS *****</b>					
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 12/01/2003</b>					
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after allowance Verified and Acknowledged <i>Adman M. Bayliff</i> Examiner's Signature Initials		<b>STATE OR COUNTRY</b> NJ	<b>SHEETS DRAWING</b> 34	<b>TOTAL CLAIMS</b> 68	<b>INDEPENDENT CLAIMS</b> 3
<b>ADDRESS</b> 45722					
<b>TITLE</b> Handheld device having ultrasonic transducer for axial transmission of acoustic signals					
<b>FILING FEE RECEIVED</b> 2964	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		